### CAMPAIGN FINANCE STATEMENT SUMMARY CUMULATIVE TOTALS TO DATE QUALIFIED SMALL CONTRIBUTIONS AND

**EXPENDITURES FROM QUALIFIED SMALL CONTRIBUTIONS** 

| Name of Candidate | Amanda Camille Chavez  | Position Sought | City Counc ilor |
|-------------------|------------------------|-----------------|-----------------|
| Mailing Address   | 4101 Luna Grande Ln.   | District No.    | 4               |
|                   | Santa Fe, NM 87507     |                 |                 |
| Email Address     | amandacc0525@gmail.com | Phone No.       | (505) 506-7776  |
| REPORTING PERIOD  | 10/27/2021             | то              | 11/1/2021       |

| CUMULATIVE TOTALS TO DATE:      | CUMULATIVE TOTALS TO DATE:     |
|---------------------------------|--------------------------------|
| CONTRIBUTIONS\$400.00           | EXPENDITURES \$366.78          |
|                                 | CASH ON HAND \$33.22           |
| GRAND TOTAL<br>TO DATE \$400.00 | GRAND TOTAL<br>TO DATE\$400.00 |

### City of Santa Fe CAMPAIGN FINANCE STATEMENT CERTIFICATION

| This Campaign Statement has been accordance with §9-2 and §9-3 SFCC 1  | prepared with all reasonable diligence and $987$ .          | is true and complete in |
|--|---|-------------------------|
| Candidate's Signature  | N   | Date 1/1/21             |
| Treasurer's/Deputy Treasurer's Signature   | Gilliemiae D. Orts  | Date <u>Mw. 1, 2021</u> |
| Treasurer's/Deputy Treasurer's Address   | 4710 Las Plazuelas<br>Santa Fe, NM 87                       | 507                     |
| Subscribed to and sworn before me this   | day of NOVEMber   | 2021                    |
| OFFICIAL SEAL<br>Isabella Lorraine Sharpe<br>NOTARY PUBLIC<br>STATE OF NEW MEXICO<br>My Commission Expires: Sept. 20, 2005 | Alsaber anta  | Shpel                   |
| My Commission Expires:   |   |                         |
| September 20, 2025   |   |                         |
| Received in the Office of the City Clerk at  | 1:30 (AM/PM) on the 1 day of M<br>Kristine Mihelcic, City C | r. 1021<br>M.C.<br>Ierk |

- The City Clerk is authorized to reject any incomplete campaign finance statements. (§9-2.10(E) SFCC 1987)
- The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements. (§9-2.10(G) SFCC 1987)

#### CAMPAIGN FINANCE STATEMENT SUMMARY QUALIFIED SMALL CONTRIBUTIONS AND

**EXPENDITURES FROM QUALIFIED SMALL CONTRIBUTIONS** 

| Name of Candidate | Amanda Camille Chavez |    |             |  |
|-------------------|-----------------------|----|-------------|--|
| Position Sought   | City Councilor        |    | District No |  |
| REPORTING PERIOD  | 10/27/2021            | то | 11/1/2021   |  |

### THIS REPORTING PERIOD

Small Qualified Contributions \_\_\_\_\_\_\$0.00

Total Expenditures from Qualified Small Contributions

\$0.00

### **CAMPAIGN FINANCE STATEMENT QUALIFIED SMALL CONTRIBUTIONS**

| Name of Candidate      | Amanda Camille Chavez  |                |           | -  |
|------------------------|------------------------|----------------|-----------|----|
| Position Sought        | City Councilor         | District No. 4 |           | _  |
| Reporting Period       | 10/27/2021             | то             | 11/1/2021 | _1 |
| Total of Contributions | this Reporting Period: |                | \$0.00    |    |

Cumulative Total of Contributions to Date (Including this Report):

| Date<br>Received | Name, Home Address, Occupation<br>and Name of Employer | Cash/Check<br>Credit Card<br>Other | Amount | Contributor<br>Cumulative<br>Total |
|------------------|--|------------------------------------|--------|------------------------------------|
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|                  | (ATTACH ADDITIONAL PAGES AS NEEDED)                    | Page Total                         | \$0.00 |                                    |

(ATTACH ADDITIONAL PAGES AS NEEDED)

Page Total

\$400.00

**CAMPAIGN FINANCE STATEMENT** 

#### **EXPENDITURES FROM QUALIFIED SMALL CONTRIBUTIONS**

\$366.78

| Name of Candidate     | Amanda Camille Chavez  |                |           |  |
|-----------------------|------------------------|----------------|-----------|--|
| Position Sought       | City Councilor         | District No. 4 |           |  |
| Reporting Period      | 10/27/2021             | то             | 11/1/2021 |  |
| Total of Expenditures | this Reporting Period: | _              | \$0.00    |  |

Cumulative Total of Expenditures to Date (Including this Report):

| Date<br>Expended | Name of Individual or Business and Mailing Address<br>Purpose of Expenditure | Method of<br>Payment | Amount |
|------------------|--|----------------------|--------|
|                  |  |                      |        |
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| <br>(AT          | TACH ADDITIONAL PAGES AS REQUIRED)   | Page Total           | \$0.0  |